

St. John Baptiste de LaSalle Catholic Church

275 C.C. Wright School Road North Wilkesboro NC 28659-9103 (336)838-5562

Email: Info@StJohnNC.org Website: www.StJohnNC.org



St. Stephen Catholic Church

101 Hawthorne Road Elkin NC 28521-3016 (336) 835-3007

Email: Connect@StStephenNC.org Website: www.StStephenNC.org

Fr. John D. Hanic, V.F.

(704) 763-2475

Rev. Mr. Harold Markle

(336) 466-4173

S. Janis McQuade, S.S.J.

(336) 835-4542

Fr. Jose Rebaque

(203) 954-7134

Mr. Cuauhdemoc (Temoc) Herrejon

(828) 773-2353

St. John

St. Stephen

Temoc Herrejon Faith Formation S. Janis McQuade, S.S.J.

Faith Formation

Ann Stone

RCIA

Phillip Parrish

RCIA

Joel Everett Music

Theresa Martin

Music

Mass Schedule

St. John

St. Stephen

Saturday

4:00p

Sunday

9:00a

Sunday

11:15a English

Communion Service

1:00p en español

Tuesday, 12:15p

Wednesday

11:00a

Holy Days

7:00p

Sacrament of Reconciliation

Saturday

3:00 - 3:45p

By appointment

Welcome, New Parishioners: We are s Stewardshp Community, sharing ourtime, talent, and treasure in life-giving ways. To register and get more information: go to our website: www.StStephenNC.org

> Sacrament Preparation (Baptism, 1st Communion, Reconcilation (Penance), or Matrimony Call S. Janis (336) 835-4542

> > Rite of Christian Initiation of Adults (RCIA)

Offered for adults who desire to explore the Catholic Faith, spirituality, rites, and practices.

Sacrament of Anointing and Pastoral Care

If you or someone you know is desirious of God's healing and would like to receive the sacred anointing, contact S. Janis.

Twenty-first Sunday in Ordinary Time

August 25, 2024



Free Concert sponsored by the Ministerial Association Open seating, first come, first serve. Sign up in the lobby.



A Call to Political Responsibility from the Catholic Bishops

of the United States

* * *

with Introductory Note

PART TWO

U.S. Catholic Conference of Bishops

Participation in political life also requires judgments about concrete circumstances. While the bishops help form the laity in accordance with basic principles, they do not tell the laity to vote for particular candidates. On these often complex matters, it is the laity's responsibility to form their consciences and grow in the virtue of prudence to approach the many and varied issues of the day with the mind of Christ. Conscience is "a judgment of reason" by which one determines whether an action is right or wrong (CCC, no. 1778). It does not allow us to justify doing whatever we want, nor is it a mere "feeling."

Conscience—properly formed according to God's revelation and the teaching of the Church—is a means by which one listens to God and discerns how to act in accordance with the truth. The truth is something we receive, not something we make. We can only judge using the conscience we have, but our judgments do not make things true. It is our responsibil-

ity to learn more of Catholic teaching and tradition, to participate in Church life, to learn from trustworthy sources about the issues facing our communities, and to do our best to make wise judgments about candidates and government actions.

It is our responsibility to learn more of Catholic teaching and tradition, to participate in Church life, to learn from trustworthy sources about the issues facing our communities, and to do our best to make wise judgments about candidates and government actions.

We must also seek wisdom, as Holy Scripture instructs:

Wisdom from above is first of all innocent. It is also peaceable, lenient, docile, rich in sympathy and the kindly deeds that are its fruits, impartial and sincere. The harvest of justice is sown in peace for those who cultivate peace.

(Jas. 3:17-18).

The teachings of the Church, moreover, offer a vision of hope, where justice and mercy abound, because God is the infinite source of all goodness and love. With this wisdom and hope, we can find a way to bend down as the Good Samaritan did, through the fear and divisions, to touch and heal the wounds.

May God bless you as you consider and pray over these challenging decisions. May God bless our nation with true wisdom, peace, and mutual forgiveness, that we may decide together, through our democratic processes, to uphold the dignity of life and the common good.

How Will You Choose?



Morning, Church!

We love options. We love menus and multiple choices in our personal life, our clothing, and foods. We humans are built that way. One of the most iconic and hilarious choicemaking moments is found in the deli scene of the 1989 movie, "When Harry Met Sally". Only-in-America would you hear a server receive such an option-laden request!

Faith is a choice. Discipleship is a choice. God's Word always offers us choices. Joshua serves up some spiritual choices for the Israelites. They can choose God or idolatry. They can have real eating or real starving. They can either reverence or disrespect one another.

Gathering the tribes, Joshua demands that the Israelites make a choice. Who will they worship and serve? This is a confronting and affirming demand couched in the memories of their God's faithful, unbreakable Covenant. Joshua draws the imaginary line in the sand. He and his household cross the line and will only serve the Lord God. No question. Joshua is mindful that only in God will they find everlasting life.

Joshua's address to the assembly is in the form of a prophetic declaration: Thus says the Lord. He places before the people a choice that will shape their own self-identity and will determine the path they ~ and their descendants ~ Will travel for the rest of their lives. Whom will they serve? ~ Diane Bergant, Theologian and Scripture scholar

St. Paul, who fell from his haughty horse of pride and persecution, reminds his readers that we are to be reverent in all our relationships out of reverence for Christ. Yield to the service of others over serving your own needs. Snub any sense of entitlement that may rear its ugly head in your heart. Put others first or put yourself first. Choose. Choose to be like Christ in your relationships or not. Willingly lay down your life for others or not. Christ gave his life for you. Choose.

Jesus offers the faithless crowd and his disciples a choice: listen to me, follow me, believe in me. This is not a menu. Jesus is asking for an inclusive yes. Believe I Am the Bread of Life. Be nourished by eating and drinking me that you may have eternal life. Even when you find it hard to understand, pray for an ever-deepening faith. "Come and see" each day what it means to follow me, to be in relationship with me and with each other.

Like the crowds surrounding Joshua, Jesus asks the crowds and the disciples to make a decisive choice. Some chose to walk away, comforted by their pre-conceived notions of the Possibilities of Presence. When asked to make a choice, Peter speaks for all the disciples, "...to whom can we go...you alone have the words of eternal life."

Personal reflection: Consider your relationship with St. Stephen.

Is your only connection to your parish community the Sunday Mass?

How do you share your time, talent, and treasure?

Do you participate in parish events, ministries, outreach efforts?

Today's a good day to take inventory of choices

made in the past and choices to be made for the future.

As a descendant of Israelites and the First Followers of Christ, how will you choose?

In CommUNITY.



AUGUST			
25	21st Sun OT Faith Formation REGISTRATION FLC, 10:15a Final Day Faith Formation Registration Último día para el registro de formación de fe en línea		
27	Communion Service, 12:15p		
1 28	RCIA, 6:30p; Choir, 7p)	
SEPTEMBER			
01	22nd Sun OT		
03	Communion Service, 12:15p		
╬ 04	RCIA, 6:30p; Choir, 7p)	
08	23rd Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC		
% 09	Ladies Guild		
10	Communion Service, 12:15p		
† 11	RCIA, 6:30p; Choir, 7p)	
15	24th Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC		
16	Give Blood, 1st Baptist Ch, Elkin 1:00-6:00p		
17	Communion Service, 12:15p		
† 18	RCIA, 6:30p; Choir, 7p) 	
19	Wise Ones, 1p TBA	3	
21	Men's Breakfast, Cracker Barrel, 8:30a		
22	25th Sun OT Faith Formation ~ Parents & Youth, After Mass, FLC		
24	Communion Service, 12:15p		
t 25	RCIA, 6:30p; Choir, 7p)	
28	YV Pumpkin Festival, 9a-4p		
29	26th Sun OT		

Faith Formation ~ Parents & Youth, After Mass, FLC

MASS INTENTIONS			
18	+Damien Michael Whisonant		
25	+Phil Altemueller Students & Teachers, Coaches & Mentors		
01	+Linda Cirone		
08	Fr. Ed Sheridan +Cecelia Jones		

Birthdays & Anniversary					
25 Hannah Treannie	26 Pat Kophamer				
Louisa Rodriguez	30 Nancy Espino				
01 Oscar Hernandez	16 Jet Martinez				
03 Salomon Mata	Yareli Nava				
05 Hianna Hernandez Bryan Wagoner	18 Eric Garcia				
o ₆ Carlos Trejo	19 Andrea Faw				
ng Thi Vo	22 Aracely Hernandez				
10 Sonia DeJesus	25 Theresa Martin				
13 Erika Ramirez	17 Sergio Hernandez				
15 Peggy Reikowsky	29 Minnie Espino				
07 Hanh & ThiTan Nguyen	29 Julia & Diego Carreon				
07 Thi Nguyen & Thanh Vo					
c ic					

Tric Christian Crisis Ministries

Shampoo

SEPT

Catholicism 101: Serving the Lord

Vatican Councl II restored the ministries of the baptized.

All of the baptized are called to participate in the mission and ministries of the Church.

As Fr. John said in his homily 8/15, all of us are called to SERVE others and give PRAISE to God.

Serving in Faith Formation, Liturgical Ministeries, Community Outreach, or any kind of service is the call and mission of all the baptized.

Serving is never based on one's worthiness. None of us are worthy.

unworthiness for a reason not to serve is a negative residue of the Jansenism h

Using unworthiness for a reason not to serve is a negative residue of the Jansenism heresy The Church condemned this heresy for many reasons, including its pessimistic view of our unworthiness of God's care and concern.

Our baptismal call makes us *worthy and responsible* to continue his mission and ministry.

Every one of us is called to service and praise. No exceptions.

We Choose to Follow Jesus

In today's first reading,
Joshua told the people that
they had to choose between
the false gods and the true
God. Joshua and the people
chose to worship the true God

In the Gospel today we hear that many people stopped following Jesus because they couldn't understand what He was teaching. But the Apostles chose to stay with Jesus. Like Saint Peter said, they knew that He was the Holy One of God.

Do you ever have a hard time understanding what Jesus tells us? We need to be like the Apostles and choose to follow Jesus even when it's hard, especially when other people

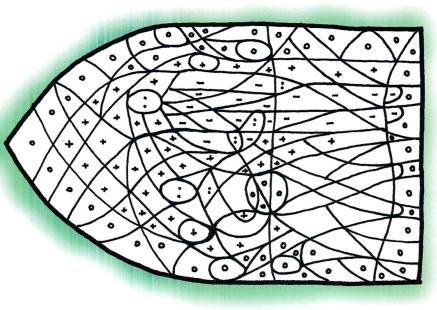
don't follow Him.

ouzzle:
uon,
1, you,
life,
e.
GOD.

Answers to Word Puzzle:
twelve, you, Simon,
answered, him, go, you,
words, eternal, life,
believed, come.
HOLY ONE OF GOD.

The Kids' Bulletin

21st Sunday in Ordinary Time August 25, 2024



Saint Paul tells us how much Jesus loves the Church. What does he say that Jesus and the Church are like? Use the colour code to colour the picture and find out!

- Red
- 4 Phio
- +
- · Skin colour

Saints Monica and Augustine August 27 and 28

Can you bring a priest? to be baptized BEFORE HE DIED. 332 IN NORTH-**WAS BORN IN** ERN AFRICA. CONVERTED RAISED IN A FAMILY BUT MARRIED A CHRISTIAN PAGAN, HE SHE WAS











HE LEARNED FROM



SAINT MONICA DIED AT AGE 55 WITH HER SON AUGUSTINE AT

HER BEDSIDE.

THE CHURCH'S HE WAS ALSO **WAS GENER** PRIEST AND TEACHINGS. **AUGUSTINE** A GREAT PREACHER. BISHOP. HE DEFENDED **BECAME A OUS AND**

SON COME TO GOD. SAINT AUGUSTINE WROTE SUCH IMPORTANT MOTHERS BECAUSE OF HOW SHE HELPED HER HUSBAND AND WORKS THAT THEY ARE STILL STUDIED TODAY. WE CAN LEARN SAINT MONICA IS THE PATRONESS OF MARRIED WOMEN AND FROM THESE SAINTS HOW MUCH PRAYER CAN REALLY DO!

The Apostles Stay with Jesus Word Puzzle

Unscramble the letters to fill in the blanks. Use the letters in circles to fill in the blanks at the end.

Jesus said to the

[UOY] also wish

to go away?"

[NMIOS] Peter [WSNAREED] [MIH], "Lord, to whom shall we

[OUY] have the [0G]?

DRWOS of

[TEENRLA]

[FLIE]; and we have 9

[VEEBILDE] and

MCOE to know that you 2

